

PSO Council is a meeting for sharing information and learning about our schools and our district. We encourage you to engage in responsible conversation and healthy discussion on issues to promote better education for children. Personal agendas are not welcome at Council. We will gladly direct you to the appropriate resource to help you after the meeting. Please respect each person's time on the agenda.

PSO Council President Denise Gawlik called the meeting to order at 9:30am. The pledge of allegiance was said. The meeting was adjourned at 10:31am.

| 1 st Vice President - Petra Laszlo | Present. |
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| | Vote on slate for PSO Council Executive Board for the 2024-2025 school year. The slate is as follows: |
| | President: Mary Green 1st VP: Kelly Szwagulak 2nd VP: Theresa Emch Treasurer: Gordon Gibb Recording Secretary: Jo Ann Dolden Corresponding Secretary: Teri Ferricci & Lauren Champ |
| | Motion to Approve Slate: |
| | 1st: Vanessa Caslow |
| | 2nd: Ann Koepke |
| | Unanimously approved. |
| | |
| 2 nd Vice President- Theresa Emch | Present. No Report. |
| Recording Secretary - Kelly Szwagulak | Present. No Report. |



| Corresponding Secretary - Terri Ferricci and Lauren Champ | Present. No Report. |
|---|---|
| Treasurer - Dawn Papadatos | Present. No Report. |
| President - Denise Gawlik | We will honor our 2023-2024 Friends of the PSO at our May 2nd meeting – please send me the names of your honorees asap - someone who has gone above and beyond for the PSO, parents or students, cannot repeat for 5 years Installation of 2024-2025 Executive Slate at our May 2nd meeting Light refreshments will be served at May 2nd meeting Reminder PSO Appreciation Brunch at High School Media Center on April 25 at 11:30; please RSVP to Sherry Lanza by April 15th. |
| Board of Education - Lisa Galek | Policy: First reading on 15 new and updated policies. Many changes are required due to HB 33 (the 2024-25 Ohio state budget bill). As of October 2023, Ohio law requires public school districts to provide free period products to buildings enrolling girls in grades 6-12, and our policy is being updated to reflect that. BBH also received a \$2,000 grant for period product dispensers for the MS and HS. Strategic Plan: Community members are currently being polled via phone to gather feedback for the strategic plan process. Enrollment: As of March 20, 2024, we have 220 students enrolled in Kindergarten for the 2024-25 school year. For comparison, we had 242 students enrolled around the same time last year. Staff: Fourteen (14) staff members took advantage of the retirement incentive. The retiring staff members have almost 400 years of service! Thank you to all those |



| | teachers for their years of service, and best wishes as they enjoy retirement! Curriculum: The Board approved textbooks for high school AP and Honors ELA courses. As a reminder, community members are welcome to periodically review curriculum suggestions on public display. Our next BOE meeting is moving to April 24, 2024 (a week later than normal). | |
|---|--|--|
| Superintendent - Jeffrey Harrison | Present. | |
| | 14 teachers took MOU and will retire | |
| | attended job fair at John S Knight Center- recent local grads, 200 candidates, over 60 school districts represented, impressive list of candidates, full interview schedule for our district, over 75 applicants before job fair, 18 art teachers applied for ES opening retire/rehire working to make possible - teachers who took incentive will be available to do "retire rehire" if needed, only if not satisfied with new candidate pool, especially for higher-level maths | |
| Jim Crooks – Community Relations | Not Present. No Report. | |
| Facilities and Safety Coordinator - Brian Koss | Present. No Report. | |
| Treasurer/CFO - Craig Yangilos | Not Present. No Report. | |
| Director of Business Services – Brian Wycuff | Not Present. No Report. | |



Director of Curriculum and Instruction - Dave Martin

Present.

- Spring testing is upon us!
 - o As of March 22, all EL students have completed the OELPA assessments (Ohio's English Language Proficiency Assessment)
 - o The district testing window to complete all AASCD assessments is February 26 April 19
- The district testing window to complete all ELA state assessments is April 9 – April 26
 - The district testing window to complete all math, science and social student state assessments is April 22 – May 10+
- Online math/science/social studies results are available to districts on May 14, 2024
- Online ELA results are available to districts on May 20, 2024
 - o New this year and required by law, all districts must report the results of Ohio's State Tests to students' parents or guardians no later than June 30. Results may be sent either via mail, electronic mail or by posting the scores to a secure portal on the district or school's website that families can access
- Curriculum adoption update:
 - o The two final resources under consideration for K-5 ELA are Wit & Wisdom and Amplify Core Knowledge Language Arts (CKLA)
 - o Several high school science textbooks are currently up for community review at the TLC (door #25 in the back of the Middle School) from 8:00 5:30:
 - § AP, Honors and Academic Physics
 - § AP, Honors and Academic Biology
 - § AP Psychology
 - § AP Government



| | o All are welcome to review the textbooks and provide feedback |
|---|---|
| | Science of Reading update: To fulfill the state mandate that requires all teachers and administrators to complete science of reading training, BBHCSD is completing its plan to accomplish this. (The deadline is June 30, 2025.) |
| | Big "shout out" to all our administrators and teachers on a successful professional learning half day on March 22. April 8 is ready to go with additional learning opportunities for both certificated and classified staff. Some of the consistent learning activities in which staff has and will engage are the writing of curriculum frameworks, A.L.I.C.E. training for all classified staff, as well as some ongoing PowerSchool training |
| Director of Pupil Services - Cassy Spangler | Not Present. No Report. |
| Transportation - Fonzi Culver | Present. No Report. |
| CAPA Coordinator- Kelly Lazar | Present. |
| | health and wellness fair a couple weeks ago - 350 students/staff attended, meaningful interactions recruiting for HUDDLE Jr and HUDDLE for 24/25 coming soon HUDDLE Jr officers presenting next friday to 7th grade, nominations from 3 adults in building required to apply for next year Operation Medicine Cabinet - 4/27/24 drug takeback |



| | day | | | |
|-------------------------------------|----------|-------|---------|--|
| High School Principal – Kevin Jakub | Present. | | | |
| | 2. Stat | te at | nd AP T | esting |
| | 2. 5ta | | | state Testing (OSTs) will begin at the end |
| | | | of Apr | |
| | | b. | | II again be running delayed start |
| | | | | ules for ELA and Math Assessments. |
| | | | i. | April 16th and April 17th will be Late |
| | | | | Start Schedule Days for ELA II EOC |
| | | | | Testing. |
| | | | ii. | April 22nd and April 23rd will be Late |
| | | | | Start Schedule Days for Algebra I and |
| | | | | Geometry Testing. |
| | | | iii. | Please see the <u>Late Start Bell Schedule</u> |
| | | | | and testing dates linked here (shown |
| | | | | above) for all of our EOC Testing Dates. |
| | | C. | | ting will begin May 6th and end May |
| | | | 17th | |
| | | | i. | Daily Exam Schedule Linked Here |
| | | | ii. | We will be administering exams to 534 |
| | | | | students up from last year where 447 |
| | | | | students took AP Assessments |
| | | | iii. | We will administer 1163 exams this year! |
| | | | iv. | Emphasis has been placed to |
| | | | | encourage all students to consider |
| | | | | taking a course and exam to ensure |
| | | | | they have the best preparation for |
| | | | | post-secondary options |
| | | | | |





PSO Sponsored Projects Completed

- d. The long-awaiting LED video board has been installed and looks fabulous!
 - i. Thank you to Myles Rapkin for his continued support of the BBHCSD
 - ii. The board will be used to drive student work in our multi-media courses and also to highlight BBHHS students and staff and their achievements
 - iii. Board will also be used to sell advertising through sponsorships
- e. Security Window Screens Installed
 - i. The perforated safety window screens were installed over the break
 - They also look amazing, improving the exterior of the building's aesthetic
 - Additional screens will be installed over the summer on the Athletic and Auditorium Entrances

Scheduling for 24-25

- f. We have begun building our 24-25 Master Schedule
- g. Parents and students have received a link to verify their students' schedule selections. Please make sure that you review this with your child to ensure they are selecting courses you are comfortable with as part of their four-year plan
- h. Please know we do not accommodate schedule



| | requests for dropping courses for preference or a lost interest based on this process. |
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| HS PSO Presidents – Ann Koepke and Stephanie Ristau | Thanks to Myles Rapkin for his continued support and installation of LED video board next meeting 4/11/24 @8:30am |
| Middle School Principal - Todd Rings | Our 4th quarter is off and running to a smooth start. We enjoyed a wonderful month of March with music appreciation with concerts from all of our musical groups. We are in the middle of our scheduling process, our rising 8th graders have completed their requests for electives next school year. Our rising 7th graders will soon decide if they want to take music next year. Our rising 6th graders will be making their musical selections at the elementary school this week or next. We are getting closer to our testing windows. We will do all of our testing in the mornings of the testing dates. You can view our testing dates in our last constant contact as well as on our website. These are state mandated tests for all students in ELA and Math for all grade levels and 8th grade Science. Please arrange your appointments and other absences for the afternoon if possible on these testing dates or different dates all together. Thanks for your support in this endeavor. Students have been working hard all year in learning their grade level standards and this is the way students get to show off what they have learned this school year aligned around our standards. Students and teachers are preparing for lots of field trips this spring with our students at each grade level. Sixth graders will be going to the Rubber Ducks game, 7th graders have two field trips, the zoo and the watershed and 8th graders are gearing up for the DC trip. |



| | The 8th grade parent meeting for the DC trip is scheduled for April 15th at 7pm in the MS auditorium. 2 robotics teams qualified for worlds in Dallas. Addams Family musical 4/13-14 rising 6th graders - visit MS 5/24/24 8th grade clapout - 6/4 between 11-12 (TBD) |
|--|---|
| MS PSO Presidents - Joanie MacRaild and Petra Laszlo | The BBHMS Spring Book Fair is right around the corner, taking place April 9-12! This event is a great fundraiser for our school and allows us to purchase books for the classrooms and the media center. You can shop online here: https://bookfairs.scholastic.com/bf/brecksvillebroadviewhtsms2 The Spring Play- Addams Family- is this weekend, April 13-14th. Tickets are on sale now! https://my.cheddarup.com/c/addams-family-tickets?cart=c13844cb-0ded-46d8-abe6-2e45a31a6cd2*21*2175548015 BBH JAZZ BAND presents- dinner with jazz fundraiser! April 26th 6pm. Great date night idea to support your local kids and music program! https://www.purplepass.com/#284542/Brecksville-Broadview Heights Choir-BBH Dinner with Jazz Fundraiser-St. Sava Event Hall-April-26-2024.html We want to wish congratulations to our middle school teams- model un, robotics and math counts for their success at State Competitions this past month. 6th graders will be visiting the middle school on May 24th for a tour and a meet and greet with some students and teachers! June 4th will be the Eighth Grade clap out around 11-12 with the final time coming soon! |
| Elementary Principal – Colleen Toth | Present. |



- We have been doing a PBIS reset this week and reviewing behavior expectations with all grade levels this week. We want to finish the last nine weeks strong!
- Hudec Dental donated eclipse glasses to the ES. These will go home with all students on Friday.
- Grades 3-5 will begin state testing in the next few weeks. Please check the family newsletter for dates and specific information.

Grade 3

April 18th - 19th: Reading OST April 25th - 26th: Math OST

Grade 4

April 16th - 17th: Reading OST April 30th - May 1st: Math OST

Grade 5

April 11th - 12th: Reading OST April 23rd - 24th: Science OST May 2nd - 3rd: Math OST

- Many field trips are taking place over the next month.
 Just a reminder that students will not be permitted to attend field trips if school fees and/or tuition are not paid. Please contact Mrs. Levine at 440.740.4111 if you have questions about fees.
- Fifth Grade Dare graduation is tentatively scheduled for May 13th at 9:30am in the fieldhouse.
- Fifth grade end-of-year celebration is planned for May 31st at Top Golf.



End of Year Fun May 29th May 30th May 31st Field Day Field Day **Parties** Grade 5 Grade 2 & 3 Grade 4 &5 Top Golf 9:30 - 11:00 9:30 - 11:00 9:30-11:30 Kinder & 11:45 - 1:45 Grade 1 Grade 5 1:00-2:30 2:00 - 3:00 June 3rd June 4th <u>Parties</u> <u>Parties</u> Notes: Grade 1 Clap-Out Early Release on 9:30 - 10:45 9:30 - 10:00 June 4th at Grade 3 Grade 2 1:30pm 11:30 - 1:00 10:00 - 11:30 Pack a lunch on Grade 4 Kindergarten June 4th 1:30 - 3:00 11:30 - 1:00



Elementary PSO Presidents - Mary Green and Vanessa Caslow

In March we added some new events:

- We held our first Math Night in March and it was a success! Thank you to the HS and parent volunteers that stepped up to make this event possible. We know it was a busy time for all and we appreciate everybody that jumped in.
- Also all grade levels were able to participate in grade-level STEM assemblies. This was our first time hosting an assembly in the new building and we learned a lot and received great feedback from students.

We have several events coming up in April:

- First, our 5th graders will show off their talents at the 5th Grade Variety Show on Friday, April 19 at the MS auditorium. It is at 6:00pm and all are welcome.
- Next, our Sustainability Committee is hard at work planning Earth Week activities for the students the week of April 22 to 26. Each day of the week we will partner with a local group based on certain themes (Wildlife, Water, Flora, etc). Students will be able to participate in theme-based activities during their recess time.
- Finally, the Spring Celebration is on Saturday, April 27, 2024. The Spring Celebration will consist of three pieces: Book Fair, Chalk Festival and Art Fest. The Book Fair and Art Fest will be in the BBHES Cafetorium and are free to attend. It will feature student artwork as well as performances. The Chalk Festival will be in the back parking lot. For a small fee, each participant will receive a box of high quality chalk to use to decorate a spot on the blacktop.

Our next ES PSO meeting is next Wednesday, April 10, 2024 at 9:30am in the BBHES cafetorium and via zoom.

Schools Foundation - Janelle Henning and Christy Crouch

Present.

 Our deepest thanks to all of the community members who supported our fundraiser in March. We raised just under \$20K for this year's upcoming classroom grant program. We enjoyed a great event



| | with all of our attendees, and congratulations to our auction winners. 2. We are looking forward to recognizing the achievements of the BBHHS Class of 2024 at the upcoming Senior Recognition Night. The Foundation is excited to award many members of the graduating class with scholarships, including two Trade scholarships to help students who are entering a trade or technical school after graduation. 3. Applications will be released in the near future to all educators in the district for this year's ISLA Grant Program. Applications will be due in June, and winners will be announced at Convocation in the fall. Teachers who would like advice on putting together their best possible application are encouraged to reach out to our Grants chair Kevin Dranuski at grants@bbhsf.org |
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| Orchestra Boosters - Petra Laszlo | Present. • 5/14/24 next meeting • last concert 4/17/24 • banquet 5/28/24 |
| Vocal Boosters - Cristina Ferrazzano Yaussy | Present. 4/18/24 @5:30pm next meeting |
| Athletic Boosters – Tracy Scott | Present. • offers \$1K scholarship to a boy and girl, must be current senior, applications due 4/29/24 |
| Robotics – Joanie MacRaild | Congratulations to the BBH Robotics Team 2011 for their success at the High School and Middle School State Robotics Tournaments! |
| | For High School: • Team 2011D was crowned the state champion and secured Team 2011 a third straight High School state championship! 2011D also received the Think Award. Team 2011B earned the Amaze Award and 2011A earned the Build Award. |



For the Middle School:

- 2011Z was named the Ohio State Middle School Champion, earning BBHMS its fourth consecutive state robotics tournament championship! 2011Z also received the Excellence Award, the highest award possible. This marked the first time in school history that BBHMS earned this award at the state competition.
- 8 teams from Team 2011 are heading to Dallas, TX to compete at the upcoming World Championship starting April 25th.
- Robotics Summer Camp will be June 17-21, 9am-1:30pm at the Middle School Cafeteria. Registration is now open to students going into grades 5-8 this fall. This includes homeschool and students from other districts. At this camp students will learn to build, program and drive a robot. The camp will conclude with a mini tournament on Friday.
 https://www.bbhhsteched.com/summer-camp
- Spring is coming and that means it's car wash time! You can pre-purchase Sgt. Clean platinum \$27 car wash passes for only \$15! Buy as many as you like, for gifts or for yourself! No limit! Thank you for supporting our robotics students!



https://www.fundraiser.vip/tickets/purchase/202 4 robotics

Band Boosters – Lisa Galek

- Students are leaving for Gatlinburg next Wednesday. Yav!
- Dates for flagline clinics are April 23, 24, 26, and 29.
 Flagline auditions will be (tentatively) held on May 1.
 Email Ivory Kovach with questions.
- Drumline clinics will be on April 16, 23, and 25.
 Auditions will be on May 2.
 https://www.bbhhsmarchingbees.com/drumline
- The second Marching Band show of the year will be The Music of Michael Jackson (games 6-10).
- People can still buy tickets for the Dinner with Jazz



concert on Friday, April 26th, at 6 PM. The event features the BBHMS and BBHHS Jazz Ensembles with professional Latin jazz percussionist Sammy Deleon. Tickets are \$40 and include dinner and a show. https://www.purplepass.com/#284542/Brecksville-Broadview_Heights_Choir-BBH_Dinner_with_Jazz_Fundraiser-St. Sava Event Hall-April-26-2024.html

New/Old Business:

- Brecksville Solar Eclipse Event @ Blossom Hill, glasses provided, food trucks
- 3rd quarter report cards posted 4/5/24
- students going to Gatlinburg, are invited to MS Addams Family dress rehearsal on Tuesday, start time @
 7pm

Adjourn



In-Person Attendance:

| DISTRICT PSO COUNCIL MEETING ATTENDANCE |
|---|
| Demon Cawlin Jen Harrison Tod Lings Colleen Joth |
| Lisa Holeh Vanessa Caslan Mary Green Christy Crouch Linda Prouch |
| Stephanie Bata Jasan Kuchichek Goodon Gibb Lawen Champ Ann Koenka |
| Klvin Jakub |



Zoom Attendance:

